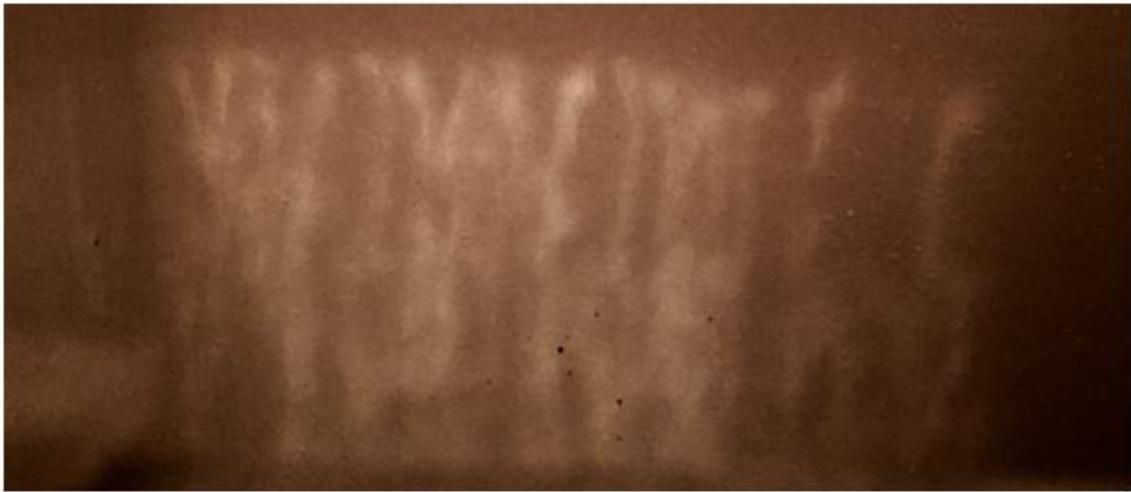


*A Message from
Yeshua
on my wall!*



כ יֵשׁוּעַ בְּנוֹ עֵץ
עַח ט

November 2, 2015

According to Isaiah 9:6-7 "the child that is born", "the son that is given", is "The Mighty God", "The Everlasting Father", and "The Prince of Peace". He is born of the line of David and will reign with "judgment and justice" forever. (See the translations of Tsav and Tet)

Isaiah 52:13-14 also says:

¹³ Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high.

¹⁴ As many were astounded at thee; his visage was so marred more than any man, and his form more than the sons of men: ¹⁵ So shall he sprinkle many nations; the kings shall shut their mouths at him: for that which had not been told them shall they see; and that which they had not heard shall they consider.

Isaiah 53 continues:

Who hath believed our report? And to whom is the arm of the LORD revealed? ² For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him. ³ He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. ⁴ Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. ⁵ But he was wounded for our transgressions; he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. ⁶ All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all. ⁷ He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he opened not his mouth. ⁸ He was taken from prison and from judgment: and who shall declare his generation? For he was cut off out of the land of the living: for the transgression of my people was he stricken. ⁹ And he made his grave with the wicked and with the rich in his death; because he had done no violence, neither was any deceit in his mouth. ¹⁰ Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. ¹¹ He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many - for he shall bear their iniquities.

¹² Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

The crown of a king bowing; To bend, bow down in humility:

The Kaf also represents the open top of a crown when a king is bending over or bowing.

This particular kaf is written backwards as if it is being worn by the next word. The letters of this word are “**Yod Shin Vav Ayin**”. This spells “Yeshua” in Hebrew. Yeshua is transliterated from Hebrew into Greek into Latin and then into English as the name “Jesus”.

Yeshua means “Salvation” in Hebrew.

This Kaf is a crown being worn by Yeshua Jesus.

יֵשׁוּעַ כ

I instantly recognized The Name of Yeshua, or Jesus, in the middle of the writing and was very excited to translate! I knew that this message was directly about Him and was very important!



יֵשׁוּעַ

Philippians 2 tells us that Jesus came from heaven and took the form of a servant:

“⁶ being in the form of God, He thought it not robbery to be equal with God: ⁷ But made himself of no reputation, and took upon himself the form of a servant, and was made in the likeness of men: ⁸ And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. ⁹ Wherefore God has also highly exalted him, and given him a name which is above every name: ¹⁰ That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; ¹¹ And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.”

Jesus taught the people about humility:

Matthew 23:11-12 “He who is greatest among you shall be your servant; whoever exalts himself will be humbled, and whoever humbles himself will be exalted.”

Jesus demonstrated this humility by washing His disciples’ feet in John 13.

Kaf also means “To Give” or “Open Palm of the Hand”

In John 3:14-17 Jesus tells His disciples that God gave His only begotten Son:

“¹⁴ And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: ¹⁵ That whosoever believes in him shall not perish, but have eternal life. ¹⁶ For God so loved the world that he gave his only begotten Son, that whosoever believes in Him shall not perish, but have everlasting life. ¹⁷ For God did not send His Son into the world to condemn the world; but that the world through Him might be saved.”

Isaiah 9:6 says: *“⁶ For unto us a child is born, unto us a son is given”*



Ayin Chet

Beneath the Kaf are the letters Ayin Chet. Ayin Chet spells the word “Ytz Cha'im” and refers specifically to The Tree of Life. Like The Tree of Life,

Yeshua Jesus grants us Eternal Life.

John 6:40 – *“This is the will of Him that sent me, that everyone which sees the Son, and believes on Him, may have everlasting life: and I will raise him up at the last day.”*

John 6:51 – *“I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever”*

John 4:14 – *“But whosoever drinks of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.”*



Tsade Vav – “Tzav”

Tsav means “Command, Order, Judgment, Decree”;

Tsav, also called “Parshat Tsav”, refers specifically to Leviticus 6-8, which details the procedures on how to perform the sacrifices and offerings and also details the statutes for the ordination of Aaron, his sons, and all the priests. Tsav refers to the atoning sacrifice and ordination of Jesus Christ as an acceptable sacrifice. Moreover, as you will see soon, with the addition of the next letter, the Tsade Sofit, Jesus is also revealed to be The High Priest who wears the crown – the Tzitz!



Tet – The ability to judge properly between right and wrong.

The letter Tet can be seen under the word Tsav. The letter Tet refers to the ability to judge properly and accurately, without error, between right and wrong.

Isaiah 9:6-7 tells us that this child, who is The Mighty God, the Everlasting Father, is also the Righteous Judge! *“⁷ Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with Judgment and with Justice from henceforth even forever.”*

This Child, Yeshua Jesus, is the King, the Acceptable Sacrifice, The High Priest, and the Judge – *“even forever.”*



Tsade Vav Tsade Sofit – “Tzutz” / “Tzitz”

There is a space after the word Tsav, indicating that Tsav is a word of its own.

After the space is the letter Tsade-Sofit. A Tsade-Sofit can only be used at

the end of a word so there must be other letters before it that make a word. The only letters that are next to this particular Tsade-Sofit are the Tsade and Vav from the word “Tsav”. When we join the Tsade-Vav to the ending Tsade-Sofit it forms the word “Tzutz”. Tzutz means “to look, to look upon, to gaze upon”. In some grammatical forms the word “Tzutz” becomes the word “Tzitz”. The Tzitz was a golden crown, a plate of pure gold, on which was engraved the phrase “*Holy to The Lord*”. Only The High Priest had the authority to wear the Tzitz. This crown, or plate, was fastened to the mitre of The High Priest by a blue cord as explained in Exodus 28:36-38: *³⁶ And thou shalt make a plate of pure gold, and engrave upon it, like the engravings of a signet, HOLY TO THE LORD. ³⁷ And thou shalt put it on a blue cord, that it may be upon the mitre; upon the forefront of the mitre it shall be. ³⁸ And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.”*

Zechariah 12:10 prophecies how He will be “looked upon, gazed upon”:

“they shall look upon Me whom they have pierced, and they shall mourn for Him, as one mourns for his only son, and shall be in bitterness for Him, as one that is in bitterness for his firstborn.”

John 3:15-16 shows us that Jesus will be lifted up like the bronze serpent of Moses. Whoever looks and gazes upon Him shall be saved!

“¹⁴ And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: ¹⁵ That whosoever believes in him shall not perish, but have eternal life.”

John 12:32-33 Jesus said that He will draw all men to Himself when He is lifted up:

“ 32 And I, if I be lifted up from the earth, will draw all men unto me. 33 This he said, signifying what death he should die.”

He is The High Priest – Holy to The Lord. Hebrews 4:14-16 says:

“¹⁴ Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession. ¹⁵ For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. ¹⁶ Let us therefore come boldly unto the throne of grace, so that we may obtain mercy, and find grace to help in time of need.”

The letters Tsade Vav Tsade-Sofit:

The letter Tsade represents “The Righteous”.

Tsade represents “The Righteous bending down in humility, arms outstretched”

Vav represents “Man; The hook that connects the spiritual and physical”

Tsade-Sofit represents “The Righteous, standing tall, arms outstretched, victorious”

The word Tzutz / Tzitz is a visual representation of Yeshua-Jesus, The Messiah:



The Righteous One, bending down in humility...

“⁶ He, being in the form of God, thought it not robbery to be equal with God: ⁷ But made himself of no reputation, and took upon himself the form of a servant and was made in the likeness of men:”



Becoming man... the hook that connects the spiritual with the physical

“⁶ being in the form of God, thought it not robbery to be equal with God: ⁷ But made himself of no reputation, and took upon himself the form of a servant, and was made in the likeness of men: ⁸ And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.”



The Righteous One standing tall, Arms outstretched Victorious!

“⁹ Wherefore God has also highly exalted him, and given him a name which is above every name: ¹⁰ That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; ¹¹ And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.”



Tsade Tsade Tsade

At the very end of the message we see three Tsades joined together to form one tree-like symbol – a symbolic Trinity of Tsades.

The letter Tsade represents the Righteous.

The Righteous One standing tall, Arms outstretched Victorious!

The letter Tsade is the 18th letter and represents Chai – Life

The three Tsades are joined together and resemble a Tree – The Tree of Life.

Three Tsades joined together representing Life, three times – Life Life Life.

Three Tsades joined together representing the Righteous – Righteous Righteous Righteous

Three Tsades are joined together into One – A Trinity of Tsades – The Father, The Son, The Holy Spirit.

Tsade Tsade Tsade and “Tseva’ot” – The Lord of Hosts!

When the first letters from a Divine Name are repeated they represent that Divine Name.

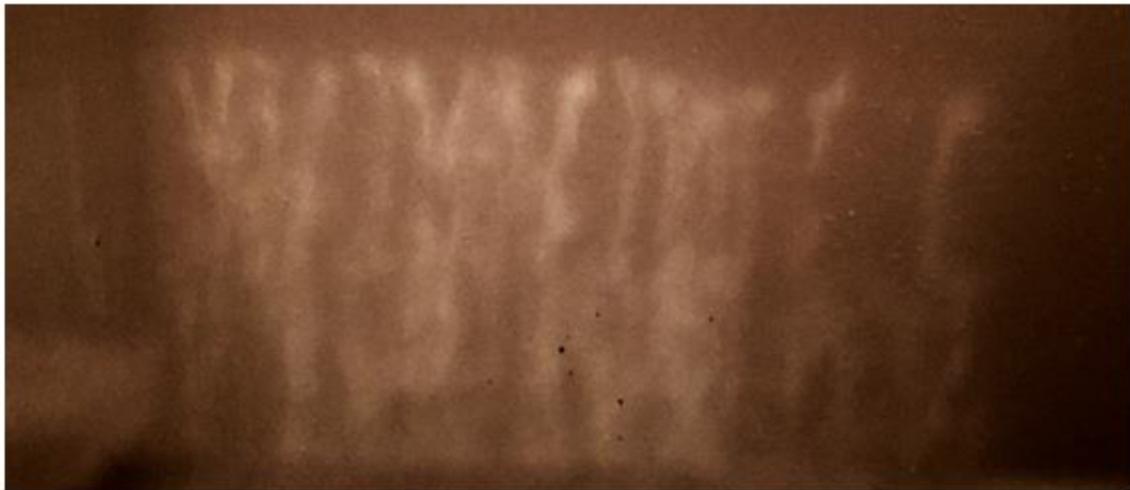
Examples of this can be seen in artifacts from the second temple period in Jerusalem.

Repeating Tsades represent Yahweh Tseva’ot – The Lord of Hosts!

“Holy, Holy, Holy is The Lord of Hosts!” (Yahweh Tseva’ot) (Isaiah 6:3)

“Our Redeemer, The Lord of Hosts is His Name, The Holy One of Israel!” (Isaiah 47:4)

He is the Lord of Hosts! Yahweh Tseva’ot!



כ ישוע צו ט עה

- כ **Kaf** – The King bowing in humility. The spiritual becoming the physical. To give.
- עה **Ytz Cha'im** – The Tree of Life – He gives Eternal Life
- ישוע **Yeshua** - Jesus!
- צו **Tzav** – His Commands, Judgments, Decrees...
Tzav – His Sacrifices are acceptable and proper (see Leviticus 6-8)
- ט **Tet** – He has the Authority and Power to Judge between good and evil.
 He Judges properly with Justice and Righteousness
- צוץ **Tzutz / Tzitz** – He is The High Priest – Holy to The Lord
- ץ **Tsade Tsade Tsade - Yahweh Tseva'ot** – The Lord of Hosts.
 He is the Lord of Hosts! Yahweh Tseva'ot!
 “Holy, Holy, Holy is The Lord of Hosts!” (Yahweh Tseva'ot) (Isaiah 6:3)
 “Our Redeemer, The Lord of Hosts is His Name, The Holy One of Israel!” (Isaiah 47:4)
 Tsade represents Chai – Life.
 Tsade represents the Righteous.
 Tsade represents The Righteous One standing tall, Arms outstretched Victorious!
 Three Tsade are joined as one to represent The Trinity – Father, Son, and Holy Spirit.
 Three Tsade are joined together to resemble a tree - The Tree of Life!